

# EXTRATERRESTRIAL VAMPIRES IN THE AMAZON REGION OF BRAZIL

© *By Dr. Daniel Rebisso Giese*

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(*Précis Translation from Portuguese by G.C.*)

The year is 1977. Strange happenings are beginning to produce disquiet in numerous villages and settlements of Northern Brazil. Unknown lights and unknown creatures are roaming the skies over the Bay of São Marcos, in the State of Maranhão, producing terror throughout the region known as the Lowland Belt, and panic among the dwellers on the islands of Colares, Marajó, and Mosqueiro (all in Pará Province). Nobody ventures out of doors at night. The people of the backwoods, (*Caboclos*, the local word for a half-breed Brazilian), believe that beings from another world are at large here, and are searching for human blood. The victims are struck by a mysterious light which can penetrate anything and lets none escape.

The Brazilian Air Force is studying the phenomenon, and is sending teams from the First Air Zone Command (1 COMAR) into the interior of Pará Province and secretly documenting everything. They hear the testimony of hundreds of people, and all tell the same story: about the "vampire light" (*a luz chupa-chupa*).

The book constitutes impressive evidence furnished by doctors, journalists, soldiers, and rural "Caboclos", all describing unbelievable facts and demonstrating that the limits of our "Reality" are far wider than our reason supposes.

The author has selected his material scrupulously, never distorting the reports however strange they might appear to be, and he courageously denounces on the one hand the official policy of "cover-up", and on the other hand the indifference of the so-called scientific institutions in the face of events of this nature — or of anything else that might disturb the world order. An astonishing book about one of the greatest enigmas as encountered by the population of Amazonia.

*"I dedicate this book to all those who one day will discover that the Universe does not consist of just Men, Stars, and Cosmic Dust".*

*Daniel Rebisso Giese.*

## FOREWORD

The Flying Saucers are the Masters of their own Mystery — an enigma which grows with every sighting and which, in an obscure way, is already having a decisive effect on our world, physically, socially and psychologically.

The principal events described here occurred in 1977 and in a remote region, difficult to reach, compris-

ing the Brazilian Atlantic Coast and part of the Amazonian Forest. Over and along the Bay of São Marcos (in Maranhão Province) and the Bays of Gurupi, Marajó, and Sol (in Pará Province) we shall find focal points for the apparitions of the strange "Vampire Light" — or, as the *Caboclos* themselves prefer to call it, the "LUZ CHUPA-CHUPA".

*The panic throughout the coastal and rural inland communities of the entire State of Pará is sufficient for the First Air Zone Command (ICOMAR) to be put on alert. (Until this day their investigations into the phenomenon remain secret.)*

This book represents the synthesis of five years spent investigating and studying the Chupa-Chupa Wave. It involved numerous trips throughout the Brazilian Interior, wide contacts with other investigators, broad reading of specialized material, and countless hours of interviewing witnesses. This close contact with the *Caboclos* and settlers of the region who by caprice of chance or by fate had come face to face with the UFOs, gave us the certainty that we were on the right track. But after so many years of research and so much accumulated data, even so, the enigma of the UFOs is still not totally unravelled. Maybe you, the reader, can supply the answer!

## CHAPTER I — THE START OF THE PHENOMENON

The long Rainy Season of winter in Pará was over, and it was now sunny July, of 1977. The little town of Viseu, on the banks of the river Gurupi, (which forms the border between the States of Maranhão and Pará) was slumbering peacefully. As the evenings drew on, the families would normally be sitting at their front-doors, and the children running to and fro on the street. Everything would have been as it normally used to be — were it not for the strange lights moving across the sky, lights of various colours, not ordinary lights, not aircraft lights, but silent. Among some of the more religiously-minded locals, the comment was "*Signs of the Times of the End*".....

Next morning, people arriving from the villages of Curupati, Urumajó, and Itaçu had news of a powerful

sort of light which, coming down from Space, could paralyze you and "suck out" your blood and your energy. These reports of the "Vampire Light" came to the ears of the man in charge of the local Police Post, Sergeant Sabino do Nascimento Costa who, to begin with, vouchsafed to them no importance or credit whatsoever, though rumour had it that two people had been killed. The mayor of the town, Carlos Cardoso Santos, also greeted it all with a big laugh and gave his verdict: "All just fantasy....".

The Priest of the local church, Padre José Giambelli, alarmed when his flock began talking of prayers to ward off the evil force, took the same view. "Just the wild imagination of the rural folk! Nothing to it! There was talk like that three months or so ago from the silly people on the other side of the river!"

Next day there arrived in town the fisherman Benedito Gonçalves dos Anjos Siqueira and his son Simão. Here is Simão's report:-

"About ten days ago we were fishing near Ilha Nova. Suddenly we saw a star moving. Its brightness was very strong, stronger than the rest of the stars, and it seemed to be flashing and it came straight towards us. We remembered what we'd heard about the "Chupa-Chupa", so we paddled for the river bank and hid in the bushes, and we just managed to escape being touched by the light. It was hanging a few metres above our boat and sweeping the whole area with a sort of searchlight, as though probing, seeking. The shape of the object was like a metal cylinder-drum. We couldn't see any windows or openings. In the end it flew off towards the farm of Zé da Granja".

Another man, Anastácio Costa, joined in, and told what had befallen his friend João de Brito of Vila de Piriá:-

"A few days back, João was hunting. It was 11.00 p.m., and he was sitting quietly in a hide among thick bushes, awaiting game. An animal appeared, but sud-

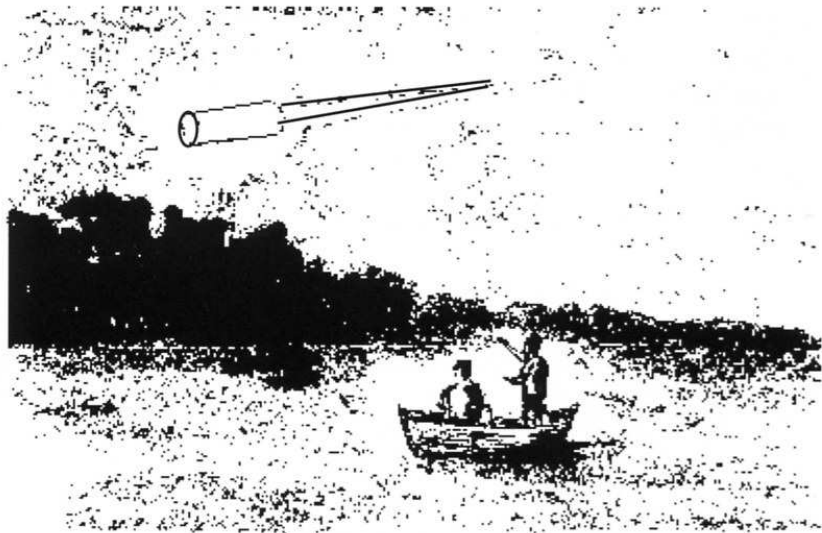


Fig 1. Cylindrical object seen by fishermen over river Gurupi (July 1, 1977)

denly something flying in the sky threw down a beam of light onto the animal, which made off. João himself couldn't escape. He felt the light bearing down on his body and felt his strength being sucked out of him, and was sure he was going to die. The flying thing was shaped like a cylinder, and he could hear voices coming from it, in an unknown language. The thing went away then, but it left him powerless. He seemed to have absolutely no strength whatever, so he ended up in hospital".

These UFOs shaped like cylinders (called "camburões" by the locals) were also reported over the Bay of Marajó (December 1977) and over Vila de Colares (October/November 1977). One of them flew over the house of the woman schoolteacher Maria Goretti at Colônia Nova (inland from Viseu), one night in July, and shone its beam down on the house. Sergeant Sabino of the Police at Viseu interviewed her. Still very shaken, she said: "The thing was cylindrical and so bright that it lit up our house and the whole area around". The Sergeant decided that such testimony, from an educated woman like a schoolteacher, must not be ignored.

By now, nobody in the whole area was venturing out at night, no children were playing out of doors, and fishermen were wary about putting out in their boats. *It is important to note that many local folk felt sure the UFOs came up out of the sea, because they had been seen quite often doing precisely that and coming and shining down their beams on to boats or on to villages. In numerous villages and hamlets in the Viseu area patrols were constantly mounted at night. While some folks tried to scare off the "Vampire Lights" with fireworks, others had recourse to prayer.*

Over on the other side of the River Gurupi reports said the same objects were being seen all over the Maranhão Lowlands, and in great numbers, and there were reports of victims. And during the second week of July the phenomenon had spread further, beyond Viseu. Numerous places in the region of Bragança and Augusto Corrêa (both in Pará State) were thrown into panic.

Sergeant Arlindo Dourado, in charge of Bragança Police Station, as well as the local Deputy to the State Legislature, João Motta, at first refused to believe the reports.

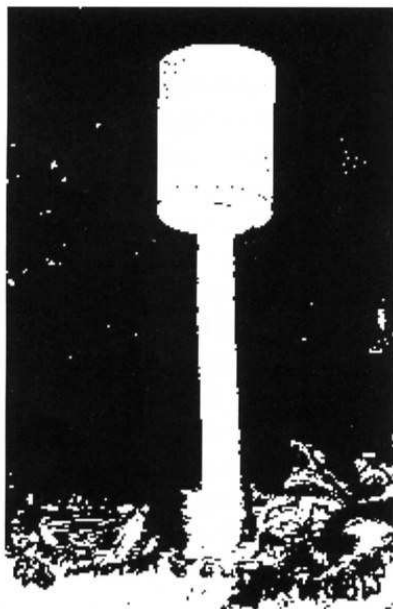


Fig 2. "From the object came down an intensely dazzling beam of light"

And by now rumour had it that markings found on the ground in the Interior and crushed or burnt vegetation and bushes, indicated that some unknown sort of "Monster Animal" was on the rampage. (The real explanation being probably that craft had landed there).

### THE "FISH WOMAN"

But, in July 1977, the thing that caused the greatest worry for huge numbers of people in the ancient little town of Bragança was the stories about the "Fish Woman".

As described repeatedly by the local popular imagination, this young woman, described as a sort of "hippie" in appearance, had been seen repeatedly, always alone. For one thing, she had fair hair and white skin — so *obviously a foreigner!* Nobody knew who she was, or where she lived, or where she came from, but some said they knew she lived alone on a little island near Augusto Corrêa.

But the truly fantastic thing was that *she kept buying huge quantities of fish — usually 100 or 200 kilos at a time! — in the local municipal market.* WHAT ON EARTH COULD ONE SOLITARY WOMAN WANT THAT MUCH FISH FOR! *The obvious conclusion of the locals was of course that she was getting the fish as food for the occupants of the UFOs.*

Some of the rumours said that the island where she dwelt was Cajueiro, near Augusto Corrêa, in Pará Province, and that "queer things went on there too". Some fishermen who had ventured near there, had seen her "walking on the water"! And the house where she lived had "queer lights" every night.

One person who claimed to have actually met her and talked to her is Margarida, the stepdaughter of the Controller of the Bragança Airfield. Walking one day along a lonely road, she suddenly came face to face with a pretty woman, dressed entirely in black, whom she recognized as the "Fish Woman".

The latter was wearing a blouse with tight-fitting sleeves right down to the wrists, and her hands were encased in gloves. Enhanced by her long blonde hair, her face seemed to probe into Margarida's very soul. The woman asked Margarida what she did, and how many children she had, and also asked: was she not afraid to walk alone in that place? And then, suddenly, she vanished from sight as though by magic! Shaken and perplexed, Margarida went home, with a severe headache.

Several of the main newspapers in Belém carried short reports about the "Fish Woman": in particular *O Liberal* (July 10, 1977) and *A Provincia Do Pará* (July 11, 1977).

Subsequently, agents of the Brazilian Air Force Intelligence and Naval Intelligence turned up in the region and began investigating the story of the "Fish Woman". At first it was felt by everybody that, because of her huge purchases of fish, she was bound to be mixed up in something shady — probably the smuggling of arms, or espionage. But apparently the investigators never got to the bottom of the mystery. In the solitary little

cabin where she had been living — by then totally abandoned — they found a small airmail envelope (coming from France) addressed to "Elisabeth".

*In the opinion of many folk however, she was connected with the UFOs, for when they vanished from the area, she vanished too.*

And here comes the really intriguing bit: According to a statement made by Sra. Wellaide Cecim Carvalho, a Brazilian woman doctor working in that part

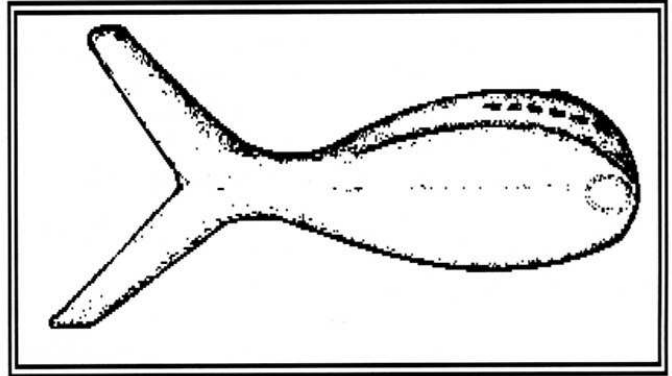


Fig. 3 Object seen by people of São Bento (area of most intense UFO activity)

of Brazil, and according to a similar statement made by a farmer named Manoel Mattos, living in Santo Antônio do Tauá in Pará Province, *singularly beautiful white women with fair hair had been seen aboard the UFOs.*

(NOTE BY EDITOR, FSR. And — even more important — I know that I still have on my files, still untranslated, a report from our German doctor correspondent in Rio de Janeiro, Dr. Walter Bühler, in which he mentioned that local Brazilian officials in this very same part of N.E. Brazil had also been talking of tall, white aliens from UFOs — and that was at least fifteen or twenty years ago. I will now seek out that report and translate and publish it!)

## CHAPTER II — ENCOUNTERS IN THE STATE OF MARANHÃO

In due course, the wave of cases of "vampire lights" over the region of the river Gurupi turned out to be the greatest "UFO Wave" ever recorded in the whole of Brazil.

On July 17, from Pinheiro, the newspaper *O Estado Do Maranhão* reported:-

"The appearance of an Unidentified Flying Object in the skies over Pinheiro is producing suspense and panic among the population and has stimulated imaginations to such an extent that some are even saying that the object approaches people and then stuns them with a beam of light and extracts their blood. The presence of the craft here has been established as certain. It was filmed here recently by a cameraman from the TV Station, and viewers in São Luis (the State Capital) will soon have an opportunity to see the film. The object, seen by many thousands of people around Pinheiro and São Bento, is shaped like a "Y", and emits a flame from its base. There is general terror throughout the region, folk fear to go outside at night, because of rumours that when the UFO comes down near the ground it emits an

extremely hot luminous beam that burns peoples' skins."

From the mass of reports at the time, it was clear that the UFO's beam would first immobilize the victim. Then he would feel intense heat and would collapse, some fainting totally. In general, small rural settlements were being mainly victimized, *the victims single, isolated persons, or small groups of persons.*

Again, on July 20, the newspaper *O Estado Do Maranhão* reported:-

"The mystery object was seen by the cultivator Vicente Gomes. According to him the time was around 3.00 a.m. on July 14. He was on horseback, travelling along a road at Guarapiranga, in São Bento municipality. Looking up at the sky he saw a light shaped "like a parrot" coming towards him. He said the light from it was so powerful that it dazzled him so that he fell into a swoon.

"In another case, at noon on July 8, Raimundo Corrêa, (known also as R. Socó) employee on the Ariquipa Ranch, was burned by a mysterious glowing thing like a torch, leaving him with lesions. He said the thing was like a great fiery ball.

"In another case, at about 8.00 a.m. in the municipality of Bom Jardim, a woman was attacked. Sra. Coucima Gonçalves da Silva, resident in the Boa Vista area of Bom Jardim, was in her back garden when she saw the fiery ball. A beam from it struck her and knocked her down. After that, she had no knowledge of what happened. Her family found her lying unconscious, and when they took her into the house and she recovered consciousness she was babbling nonsense. She was sent to the Santo Antônio Hospital, at Santa Inês, where, thanks to the care of Dr. Pedro Guimarães, she recovered. There was no record of any burns found on her; she suffered only amnesia and psychological disturbance."

#### OFFICIAL ALERT

*By now such were the fear and panic in Maranhão that the Third Air Defence Zone was put on the alert, as well as all municipal authorities, police stations, and mayors. On July 31, the newspaper Estado Do Maranhão spelt it out bluntly: "The strange luminous object is real, and it is intelligently controlled."*

One night a Military Police patrol of several men saw the object when they were travelling from Paca to Pinheiro. Mario Pontes, one of the party, said they flashed their lights at the object and it flashed back.

Over and around Pinheiro the sightings were so frequent that an urgent call went out from the mayor for help from the Air Force. The request went on at once, via the Recife Air Command, directly to the Air Minis-

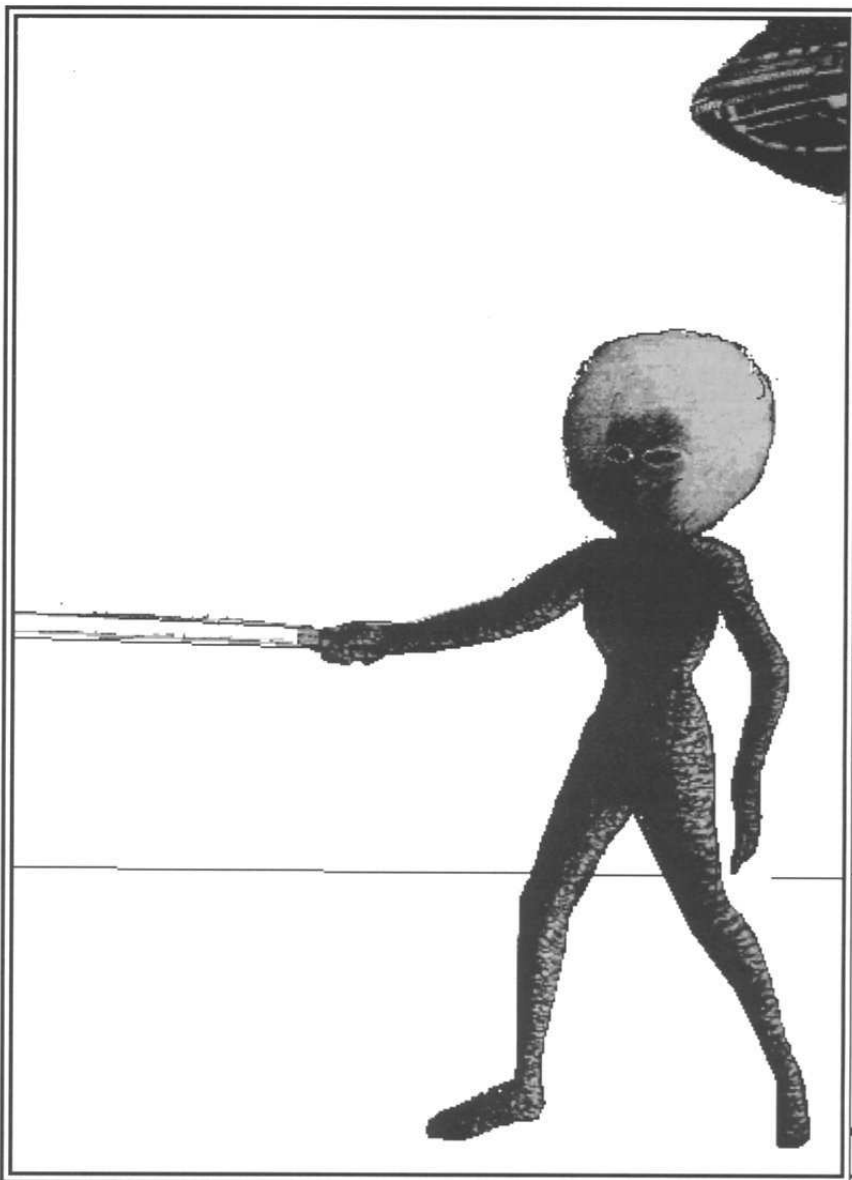


Fig. 4 "Entities in tight-fitting overalls with shining scales like reptile skin carrying devices like torches and sometimes wearing helmets such as divers have"

try in Brasilia.

Edgar Sales, Commissioner of the Third Police District, saw a UFO near Barreira do Pascal Lake, on his own property, at São Vicente do Ferrer. And José de Ribamar Mendes, Chief of Police at São Vicente, saw one over his house and tried to shoot at it with his revolver but was dazzled by the powerful glare.

#### MYSTERIOUS DEATHS

During that same period (July 1977) there were strange rumours that agricultural workers had been found dead in the municipality of Bequimão. Lying close by the bodies were 500-Cruzeiro banknotes. The bodies, it was suggested, might have been in some way connected with three "foreign-looking men" who normally spent the greater part of the day inside the Bequimão hotel, sallying forth then at night, in a motor-car of unknown make, on who knows what "secret" activities?

Similar rumours were current in the Parnarama region of Maranhão and in Sobral (in the nearby State of Ceará).

According to Sr. Reginaldo Athayde, Coordina-

## CHAPTER III — OPERATION “CHUPA-CHUPA”

October-December of 1977 was a period of special alarm and panic in the towns and settlements near the Bay Do Sol, nobody venturing forth alone at night for fear of the blood-seeking “vampires”. Notable reports of sightings also came in from the town of Ourém (Pará State). Also from the town of São Domingo Do Capim in the same State — where the Air Force managed to photograph UFOs on various occasions.

By now some of the rumours and popular theories were more fantastic than ever, *the most astonishing being the idea that the UFOs were part of a secret Japanese plan for contraband trafficking in human blood!* Many folk on the other hand had no doubt whatever that the UFOs were from other planets, and there were reports that one had crashed near km. 36 on the highway between Acará and Moju, but no proof of any such crash in N.E. Brazil was found by the author during his five years of investigation in the region, and the newspaper *O Liberal* of Belém, Pará State (November 4, 1977) dismissed it and similar crash stories at the time as pure rumour and nothing else.

### PANIC AT SANTO ANTÔNIO DE UMBITUBA

The hamlet of Santo Antônio De Umbituba, in the District of Vigia, consists of just a handful of families, who live by fishing and agriculture.

The first reports marking the start of the next phase came from here, and on October 8, 1977, the newspaper *O Liberal* carried a detailed report (under the headlines **MEN AND WOMEN ATTACKED BY CREATURE IN VILLAGE IN VIGIA**) regarding surprising happenings in Umbituba. These reports, from many of the residents of the place, spoke of flying craft with beams of light capable of penetrating right through any obstacles, such as the roofs of houses, and of targeting people and paralyzing them temporarily.

In October the same paper carried further reports along the same lines, and now, *for the first time, we see the term “CHUPA-CHUPA” mentioned.* In Umbituba, as elsewhere, nobody was now venturing out alone at night, as it had already been noted that the UFOs apparently preferred solitary victims. Here too, as elsewhere many men were now out at night, but banded together in patrols, and equipped with firearms as well as crackers and fireworks for scaring off the intruders!

A Colonel Oswaldo Pinto de Jesus, aged 45, from the small settlement of Coração de Jesus, in the municipal area of Vigia, made the following statement:-

“There was a lot of talk at that time about the “chupa” in Santo Antônio de Umbituba, and later also in Coração de Jesus. One day, in the early morning, my mother, Maria Assunção, saw the thing, and called to us to see it. It was flying slowly and quite silently, not very high, and seen from below it looked a bit like a helicopter. It had lots of coloured lights along the sides

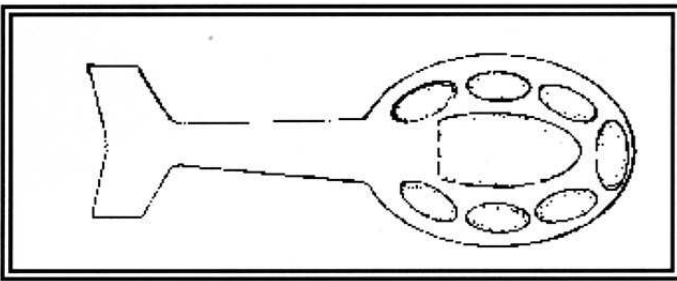


Fig. 5 Craft seen over Vigia and Isle of Colares (1977).

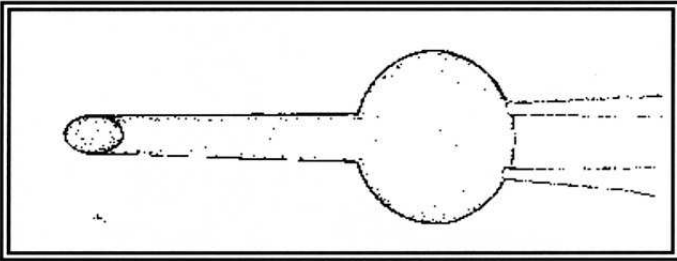


Fig. 6 Craft seen over Colares by Raimundo Leite.

tor of the UFO Investigation Group in Fortaleza, “dollars with strange perforations” were found near the bodies.

(NOTE BY EDITOR, FSR. The State of Ceará, and its principal city, Fortaleza, were part of the vast Consular District of North-Eastern Brazil which was my “bailiwick” when I was stationed there from 1948 to 1951. And Parnarama is the very place where reportedly hunters were killed at night by UFOs in the forest and drained of their blood. (See Bob Pratt’s report published in FSR some years ago, and also Jacques Vallée’s subsequent confirmation and report on his visit to the area and his meetings with local people. Incidentally Vallée is mentioned in this book and the author of the book met him during his visit. G.C.)

### SIGHTINGS OF HUMANOIDS

Mentions of actual sightings of entities in 1977 were few and also vague. However, the newspaper *O Estado Do Maranhão* carried one report of notable interest. João Batista Souza, owner of the Nova Melia Ranch at Barra da Corda, in the Interior of the State, was strolling on his property early on the morning of July 17 when he saw a “ball of fire” flying along about 200 m. from him. Terrified, he hid behind a mound, and watched the glowing sphere land. As it did so, its brightness abated, and he could now see that it was “shaped like a straw hat”. And he saw a door on it open, and a small being about 1 metre in height, emerged, carrying in its left hand a sort of torch emitting a reddish light, and with something else, not distinguishable, in the other hand. The face could not be seen, being encased in a helmet with “antennae”, but the rest of the entire body was “covered with hair”\*. At that point the rancher appears to have lost consciousness. Members of his family eventually found him lying there and carried him into the house where he remained in bed for several days, too weak to get up.

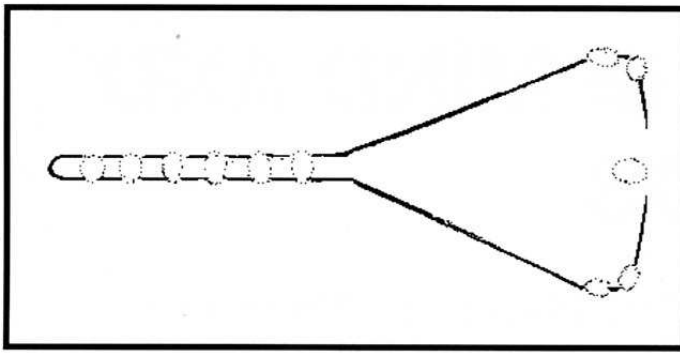


Fig. 7 Craft seen by J.F. da Silva near Vila de Colares (Nov. 11, 1977).

of its tail, and a powerful searchlight at its tip. It suddenly seemed to be aware of our presence, and all its lights went out and it disappeared in the murky early morning sky."

All along the coast, from the Maranhão Lowlands as far as the Bay of Marajó (in Pará Province) the reports were the same. *There were "luminous balls". And there were also craft rather like helicopters or shaped like ray fishes.* (See Figure 3).

#### NOCTURNAL LIGHTS OVER VIGIA

Right at the centre of this main zone of fear and unrest was Vigia, an old town of colonial days, and focal point for Umbituba, Cumaru, and other places round about.

At 6.45 p.m. on October 18, 1977, the inhabitants of Vigia were sitting nervously in total darkness, awaiting the electricity, which should have come on at 8.00 o'clock. One or two bold souls who had ventured outside to peer up at the sky, observed at least six points of light shooting rapidly overhead, and, minutes after the last one was out of sight, the electricity came on again. (No explanation in the delay of the power supply was ever forthcoming, but the populace had no doubt as to what had caused it and pronounced it a "blackout".)

On October 22, the newspaper *A Provincia Do Pará* reported:-

"Mayor José Ildone of Vigia will today be sending to the Regional Headquarters of both the Army and the Air Force, in Belém, an extensive account of what is happening in Vigia, Santo Antônio do Tauá and, in particular, an account of the terror being experienced by the people of Umbituba. The decision to do this was taken after the mayor had discussed the matter with Vigia's Chief of Police, Alceu Marcílio de Souza."

(In Chapter VIII the reader will be able to learn in greater details about certain aspects of the Air Force's secret plan of operations to cope with the phenomenon.)

#### THE CLAMP-DOWN

The city of Belém (this is of course the Portuguese form of the name BETHLEHEM) — also known as Pará — is the Capital of the Amazonian State of Pará — and occupies an important place both geographically (at the mouth of the mighty River Amazon) and in the

history of the development of Brazil. And it so happens that, every year on the second Sunday in October thousands of pilgrims come streaming into the city, from far and wide, to view the great religious ceremony of the Procession of Our Lady of Nazareth (*Nazaré* in Portuguese). In October 1977 this meant that folk from all over Amazonia were bringing in fresh stories about the terrifying "chupa-chupa", and inevitably this greatly worried the City Authorities and the Armed Forces. Moreover, it seems that probably a great deal of exaggeration had by now coloured many of the stories, for folk were talking of "vampires that came down sucking human blood, and especially from women's breasts".

(NOTE BY EDITOR, FSR. I recall also that years ago — probably about this same date, 1977 — a member of a British Pentecostal group sent me the texts of a number of intensely "lurid" "vampire" reports from much further up the River Amazon — namely from Manáus, the Capital City of the entire vast region. These reports said that the women in the towns and villages of Amazonia were being subjected to what one might term "long-distance rape", inasmuch as they were allegedly being directly inseminated, as they lay in their beds, by means of the UFOs' light-beams penetrating roofs and walls and ceilings. I was careful not to make any use of so alarming and so unsubstantiated a story, but I admit that this book by Giese is now beginning to make me wonder exactly how false those stories from Manáus were! G.C.)

Anyway, to put it in a few words, these fresh stories about the ladies' breasts were enough to "put the lid on everything". As the tales ran like wildfire through Belém, women were all growing hysterical. Immediate action was needed. And the Authorities acted.

Instantly the local newspapers, which up till then had been reporting, very objectively, everything about sightings of the chupa-chupas and about their victims, *changed their tune overnight*. The newspaper *O Estado Do Pará* had proclaimed, on November 19, in great headlines "*Vampiro Interplanetário Só Gosta De Mulher*" (*The Interplanetary Vampire Only Likes Women*"), but one day later (November 20) the same paper's headlines screamed "CHUPA-CHUPA E SÓ FANTASIA". (THE CHUPA-CHUPA IS MERE FANTASY)."

And that was the end of all the talk about the CHUPA-CHUPAS in the newspapers of Amazonia. Never thereafter was a word written about them.

The curtain had descended. *At least, of course, so far as blood-sucking vampires was concerned*. Meanwhile the UFO Phenomenon went on throughout Brazil, as before.

#### To be continued. Further chapter headings from this book are as follows:-

- CH. IV THE NEXT SCENE FOR UFO SIGHTINGS. THE ISLAND OF COLARES.
- CH. V SIGHTINGS AND NIGHT-WATCHES OVER ANOTHER BAY (BAIA DO SOL)
- CH. VI THE "CHUPA-CHUPA SYNDROME". TESTIMONY OF VICTIMS.
- CH. VII THE NATURE AND PHYSICAL REALITY OF THE LUMINOUS BEAMS OF UFOS.
- CH. VIII SECRET ARCHIVES.
- CH. IX EXTRATERRESTRIAL LINKS.
- CH. X EVIDENCE FOR AN ENIGMA.

**FOOTNOTE BY EDITOR** \* For reports of fiercely aggressive small hairy creatures encountered in South America, see cases 9, 12, 14 and 18 in my section *The Humanoids in Latin America*, in the FSR paperback *The Humanoids*, compiled by Charles Bowen and published in several editions between 1967 and 1977.

(We understand that Daniel Rebisso Giese, author of this book, is a Brazilian medical doctor.) ■

# POWERS OF THE MIND AND UFOs

© By Ronald D. Pearson, BSc.Eng.(Hons.), FSR Consultant

In FSR 37/3 (autumn 1992), with his article Are UFOs Compatible with "Our" Physics?, we introduced a new FSR Consultant, Ron Pearson. And we present him again now, with the following article, containing some remarkable new ideas and suggestions which we hope may be of interest.

As every FSR reader knows, I have not had a scientific formation myself, and I therefore do not claim that I fully understand what is written by FSR's scientific Consultants. I do not. Everybody knows that I do not. But I have gleaned the impression that Russia has many bold and imaginative seekers and researchers in the scientific field, and I have seen evidence that some of these Russian scientists have a high opinion of R.D. Pearson, who has been a delegate to two very interesting scientific conferences in Russia recently.

From September 9 to 14 in 1991 he attended, in Lenin-grad, the Second International Conference on Space And Time Problems in Contemporary Science, under the chairmanship of Professor Maiboroda. Then, in March of 1992 he took part, in the same city now re-named Saint Petersburg, in the International Scientific Conference to celebrate the 350th anniversary of the birth of Sir Isaac Newton.

And — to the great astonishment of the Russians — he was one of only two countrymen of Sir Isaac Newton to attend! Furthermore it is my understanding (but of course I stand open to correction) that not a single British newspaper or periodical or journal has published a word about either of these Conferences. If that is so, then it is a remarkably interesting fact, and it tells us a lot about our country, and about the forces that control it today.

I asked Ron Pearson to explain to me something about the background to all this, and he then told me that for the past four or five years he has been vainly attempting to find an entry into the media here for discussion of some of his ideas on Gravity and several other topics in Physics. Result: NIL. Only one British newspaper so far has even deigned to grant him the courtesy of a reply. This was the *Independent*. And do you know what they told him? They told him that his ideas had caused a considerable stir in their office, but they were very sorry that they couldn't publish him!

Fascinating, isn't it? Here we see the signs of the Mafia-

like strangulating grip which is being exercised in every sphere and realm in our country by the powerful Controlling Interests.

One of Ron Pearson's many crimes is that he is known to accept the evidence for the presence here of alien craft and their alien occupants. That's enough to get anyone banned from being able to exercise the right to free speech.

But in Russia, Ron tells me, many of the scientists talked to him freely about the massive enigma of the UFOs. And — worse still it seems, over there in Russia they even like some of Ron's views about Physics in general! For example, they agreed wholeheartedly with Ron that some of the ideas of Einstein have now been shown to be badly flawed. In fact it seems that, at the end of the week of discussions, the Russians turned to the question of the future Physics syllabus that they propose to adopt for teaching in their own universities, and it was unanimously agreed that they would now drop Einstein's theories of Relativity altogether, and replace them by what they term the new "advanced Newtonian principles"!

Is this why we have seen no reports anywhere in Britain about the St. Petersburg Conference on Isaac Newton?

In future issues we shall publish some further material from Ron Pearson, and maybe, when we have the time available for doing it, we will try to assemble some of the evidence which goes to show that throughout vast areas of our world, including Britain and all western Europe and the USA, total control lies in the hands of an interlocking group of "Mafias" that are determined to see that the "man in the street" does not get too near to knowing the truth about a whole lot of things — including of course UFOs, but also a great deal besides, such as questions about death and the after-life, religion, parapsychology, medicine, etc., etc. In other words, we are to be kept in blinkers and not permitted to know what our true situation is, and what it is that runs this entire business of our existence.

In addition to the full text of this article, which is not only lengthy but also calls for an awful lot of digesting by anyone as inept as myself in scientific matters, Mr. Pearson was thoughtful enough to provide a Summary. I am therefore publishing this Summary first. Those who are bold enough can then go on to study the full text, which follows immediately afterwards. EDITOR.

## (A) SUMMARY

A new unifying principle has appeared as a result of theoretical analysis. It was shown in a paper presented by the author at the 1991 Scientific Conference in St. Petersburg that, in order to obtain a paradox-free theory of quantum gravitation, space had to exist as a balance of particles made from both positive and negative energies. These are the ultimate particles, the "cosmons", from which all else is constructed, and forming a sub-quantum fluid.

Half of all cosmon collisions are between opposites and from these an astonishing result is predicted. To satisfy the basic conservation laws of energy and momentum it was found that cosmons breed like the two sexes!

The pure creation taking place is balanced by annihilation centres. These form a tangle of filaments each terminating in a switch-like junction complete with its own power supply. The whole develops into a neurone-like matrix to be called the "Grid" extending throughout space, yet the mesh size is so small that more junctions exist in the core of each tiny electron than there are neurones in the human brain!

Switching-waves are generated which provide a self-organising feature so that the entirety of space evolves a computer-like capability. Small regions super-organise to develop consciousness and then deliberately use switching-waves to build and control the sub-atomic particles from cosmons for creation of a nesting